**Community Council Minutes**

February 12, 2019

Members in attendance: Kurt Farnsworth, Syd Seager, Alisa Frampton, Valarie Qualls, Annette Brewer, Karla Smith, and Emily Price

1. **Council Positions**

Council Chair – Emily Price

Council Vice Chair – Jen Nanney

Secretary – Annette Brewer

1. **SNAP** There was clarification from the city about the curb painting. They will paint the curbs red 20 feet from each entrance and exit. Some other suggestions were discussed for drop off and pick up:

Making the parking lot one way

No jaywalking for students or parents, crosswalks must be used

No parking in the loop during drop off and pick up

1. **Reports of Standing Committees for School Improvement**
	1. **Student Learning/Progress**

**DIBELS**

Percent of students at or above Grade Level Benchmark: BOY 76% MOY 83% Gain +7%

 Percent of Students Achieving typical or above growth: District goal 60% Lakeside: 74%

 Kindergarten: 86%

 1st Grade: 79%

 2nd Grade: 69%

 3rd Grade: 66%

* 1. **Professional Develpment**
	2. **Review Trust Lands Plan 2018-19**

**Goal #1**: Lakeside Elementary Students will increase their MGP (Median Growth Percentile) by a minimum of three percentile points in all academic areas as measured by the End of Year State Summative Assessment.

**Goal #2**: Based on DIBELS, MOY data, 78% of Lakeside Elementary Students in grades K-6 will make Typical or better progress according to DIBELS Pathways based on their DIBELS Composite score.

\*This goal will be changed to K-3.

If you would like to add or change anything to the goals, please contact Mr. Farnsworth

A discussion about adding a climate goal for the students. We’ve had a significant amount of students talking about committing suicide. We also have a lot of students with anxiety, so there was a discussion about using trustlands funds to pay for Mrs. Hamblin, the school counselor to be at the school full time, or pay for an aide that could work with the students on mindfulness.

1. **Budget**

|  |  |  |
| --- | --- | --- |
| Beginning Balance | Total Spent | Total Remaining |
| $114,221.06 | $68, 988.75 | 45,232,31 |

Next meeting: Tuesday, March 12th at 4:00 p.m.

Proposed Meeting Dates: Dec. 11, Jan. 8, Feb. 12, Mar. 12, April 9, May 14